MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARS TO

| | TME | LMT (| OF P | | G HEALTH AND WELFARE | 8 Primary Re | egistration District N | ゴハハン | D | 6665 | STATE | FILE NUMBI | \ER |
|---------------------------------|---------------------|--|-------------|------------|--|--|---|----------------------------|----------------------------|---------------------|----------------------------|---------------------------|------------------------------|
| DO NOT WRITE ON THIS STUB | A | AMENDE | ED | 1- | Registration District No. 196 | | agistration District | 19 + 11 5 | Registrar's No | | | | |
| VS 300 | <u>a</u> | | | _ | 1. PLACE OF DEATH a. COUNTY. | | | | 2. USUAL RESIDENC | h cour | | | admission) |
| Rev. 4/59 | AMENDED | ` ' | | ~ | b. CITY (If outside corporate limits, g | give TOWNSHIP o | inly) Length | of stay in 1b | c. CITY | | | | Inside Limits |
| _ 1 | WE | ` ' | | | TOWN St. Louis | | | li | TOWN St. | Louis | | > | Yes 🙀 № 🗆 |
| 1 | اکل | ` ' | | [- | c. FULL NAME OF (IF NOT in hospital HOSPITAL OR | | | Inside Limits | d. STREET ADDRESS | · | utside, give location | nn) R | Reside on Farm |
| 2225 | 76 | ر_ل_' | | _ | INSTITUTION DOA CITY HO | | <u></u> | es 🗗 No 🗆 🗥 | 1227 | 7 E. 14th | | !_ | Yes 🗌 No 🄼 |
| 3 | اع | ` | 17 | 1 | (Type or print) | irst | Middle | | Last | 4. DATE OF | Month | Day | Year |
| 4 2 | | ` ' | | 1_ | JI | ENNIE | B | | LEMAN | DEATH | June | 21, | 1963 |
| <u>4 お</u> | | Ί, | | | 5. SEX 6. COLOR O | | Married □ Neve Widowed X | er Married 🔲 Divorced 🗀 | 8. DATE OF BIRTH 7-28-1864 | 9. AGE (last birt | rthday) IF UNDER Months | | Hours Min. |
| | | ' ' | | ٦ | | | KIND OF BUSINESS | OR INDUSTRY, | | | ontry) 12. CITIZ | ZEN OF WH | HAT COUNTRY |
| 6 8 | ן י | ` [, | 11 | | during most of working life, even if i | retired) | | ı | Helena, A | rkansas | US | \A | |
| 7 / 010% | | ` | 11 | | 13a. FATHER'S NAME | | 13b. MOTHER'S | MAIDEN NAME | | | ME OF HUSBAND O | | |
| | ۲ | ` | | ī | Robert Darty | | Minerva | | | _ [| | _ | |
| 8 27 0 | , | ` , | | 7 | 15. WAS DECEASED EVER IN U.S. ARME | The second secon | | | 17. INFORMANT | | Address | | |
| 9 4 | <u> </u> | ` , | | | Yes, no, or unknown) (If yes, give war o | | | | Verdie Col | leman l | 1227 E. 14 | th St. | |
| | < 1 | ` , | 5 | _ | 18. CAUSE OF DEATH (Enter only one PART I. DEATH WAS C | ne cause per line for | or (a), (b), and (c). | | /2 | , | ~ ° | INTER | RVÁL BETWEEN ET AND DEATH |
| 10 | | ` . | DOCHWEN | ų į | | TE CAUSE (a) | inlain | LSel | role ! | Hoard | De Ship | ممو | ze_ |
| 11 0 | | ' , | اِ اُذِ | ₹ | The state of the s | | N. | · ~ * | 1 | 1 | 7 - | | _ |
| 1292 2 | ا <u>کا</u> ا | ` . | ع ا | ४ | Conditions, if any, | DUE TO (b) | <u> Mercel</u> | asile | a leader | 20 Se | بصعم | 4 | |
| 292-3 g | | ` . | | | which gave rise to above cause (a), | | | 7 | | 1/34 | n | | • |
| 13 | ; [] | + | + | 1 | stating the under- lying cause last. | DUE TO (c) | | | -/- | <u>4000</u> | · <u></u> _ | | |
| - N | 1 | ` , | | š | PART II. OTHER SIGN | NIFICANT CONDIT | TIONS CONTRIBUTA | ING TO DEATH | I but not related to | the terminal | | ceased was a pregnancy | |
| 9/ | ۱] ر | ` ' | | ICATION | disease cond | · · · · · · · · · · · · · · · · · · · | 1-7 | | | | ☐ Yes | | |
| | i | ' . | 1. | CERTIFIC | 19. WAS AUTOPSY 20a. ACCIDENT | | | DESCRIBE HOW | W INJURY OCCURRED. | (Enter nature of in | 1 - | | |
| ON AMENDM | ! <i>!</i> | ` | | | | | | | | | | | |
| Ž Š | ! | ` . | | MEDICAL | 20c. TIME OF Hour Month, Day | ıy, Year | | | | | | | |
| ¥ 2 4 | ` | ` | | Æ | p.m. | M- D125 | 1010V / 1 | have been fire | W CITY TOWN | LOCATION | COUNTY | | STATE |
| BLACK INK OR RITER RIBBON | | ۱ | | 1 | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK | zue. PLACE OF !! farm, factory | NJURY (e.g., in or al y, street, office bldg | | Of. CITY, TOWN, OR | | COUNT | | JIAIE |
| 중요표 │ | READ | . £ U.£ | { | ≥: Ľ | 21. I attended the deceased from | • | 110 | 10 | and | last saw her blive | • onno e | | |
| a [2 | | ' | | | Death occurred at | | 6-1 | m on the | e date stated above, an | | | m the cause | es stated. |
| USE | 틸 | ۱· [| | .,[| 22ª SIGNATURE | (Degree C | حاد طوانز | | 22b. ADDRESS | 01 | - | 2- | 2c. DATE SIGNE |
| USE BLAC OR TYPEWRITER | апонѕ | ' | | | (This VI | 46 | youly | `, | 13000 | Clark | 7 | | 1/205/6: |
| - | Ш | 'ـــــــــــــــــــــــــــــــــــــ | ڐٰڶ | ₹ 🗐 – | 23a. BURIAL, CREMATION 23b. DATE | <u> </u> | 23c. NAME OF CEM | ETERY OR CREA | | W. LOCATION (C) | ity, town, or count | 1y) 1C | (State) |
| | Ö | ' ¯ | AFFIDAVIT | <u>ā</u> 📗 | DEMOVAL (Speciful | 26-63 | OAKDAIB | tricker i Artista | Cometery | | is County. | _Mo | |
| | 2 | ' | | | 24. FUNERAL DIRECTOR | ADDRESS | | | E RECD. BY LOCAL REC | G. 25 KEGIST | MAR'S SIGNATURE | 7 | |
| | ITEM | ' . | 2 | בֹ | G. Wade Granberry | 4202 F4 | innev Ave. | JUN | y 25 19 63 | Cant | Smith | . 14 | <i>D</i> . |

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STATEMENT BY LICENSED EMBALMER

| I hereby certify that t | he body whose name | is recorded on t | the reverse side of this | certificate was embalmed | by me, |
|-------------------------|--------------------|------------------|--------------------------|--------------------------|--------|
| · · | | • | | | |

Student Embalmer No.

working, under my personal supervision.

.. The control of the second control

Student:

Signature of Student Embalmer

Licensed Embalmer No. 4444

P. O. Address 4202 Finney Ave

Note: The above MUST BE SIGNED BY THE' LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

. If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

TARLES SOUTH STORY OF AND